

**Hillsboro Community Unit School District #3 Board of Education**  
**Regular Meeting Agenda**  
**Tuesday, May 10, 2022 7:00 PM**  
**District Office**  
**1311 Vandalia Road, Hillsboro**

- 1.0 Call to Order/Roll Call\*\*
- 2.0 Good News Reports
  - 2.1 Recognition of Retirees and 20-Year Employees
- 3.0 Consent Agenda\*\*
  - 3.1 Approval of Regular Meeting Minutes from April 12, 2022
  - 3.2 Approval of Executive Session Minutes from April 12, 2022
  - 3.3 Review and Approval of Payables
  - 3.4 Financial Report
- 4.0 New Business
  - 4.1 Consideration of FFA Request to Attend Overnight Trips\*\*
  - 4.2 Preliminary FY 2022 Budget Amendment Hearing
  - 4.3 Consideration of Resolution to Provide for an Interfund Transfer from the Working Cash Fund to the Transportation Fund\*\*
  - 4.4 Consideration of Bid Award for High School Agriculture Building Addition\*\*
  - 4.5 Consideration of 2021-2022 School Fees and Meal Prices\*\*
- 5.0 Communication
- 6.0 Recognition of the Audience
- 7.0 Executive Session
  - 7.1 Consider the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees
  - 7.2 Student Discipline
- 8.0 Action Items Resulting from Executive Session
  - 8.1 Student Discipline\*\*
  - 8.2 Acceptance of Letter of Resignations from Teachers' Aides\*\*
  - 8.3 Acceptance of Letter of Intent to Retire from Secretary\*\*
  - 8.4 Acceptance of Letter of Resignation from Bus Aide\*\*
  - 8.5 Acceptance of Letter of Resignation from Bus Mechanic\*\*
  - 8.6 Acceptance of Letters of Resignation from Licensed Teachers\*\*
  - 8.7 Employment of High School Boys Basketball Coach\*\*
  - 8.8 Employment of High School Girls Tennis Coach\*\*
  - 8.9 Employment of Part-time High School Student Resources Coordinator\*\*
  - 8.10 Employment of High School English Teacher\*\*
  - 8.11 Employment of High School Industrial Arts Teacher\*\*
  - 8.12 Employment of High School Business Teacher\*\*
  - 8.13 Employment of High School Physical Education Teacher\*\*
- 9.0 Adjournment\*\*

\*\*Indicates agenda items possibly requiring Board action