

**BOARD OF EDUCATION  
HILLSBORO COMMUNITY UNIT SCHOOL DISTRICT NO. 3  
MONTGOMERY/BOND COUNTIES**

**Tuesday, October 14, 2008**

**7:00 p.m.**

**District Unit Office**

**1311 Vandalia Rd., Hillsboro, Illinois 62049-1802**

**“Regular Meeting”**

- |             |       |   |
|-------------|-------|---|
| Action      | I.    | <b>Call to Order and Roll Call</b>  |
| Info        | II.   | <b>Good News Reports</b>  |
| Action      | III.  | <b>Approval of Minutes</b>  |
|             | IV.   | <b>Approval of Financial and Business Transactions</b>  |
| Action      | 4.1   | Approval of Bills and Salaries.   |
| Info        | V.    | <b>Recognition of Audience</b>  |
| Info        | VI.   | <b>Committee Report</b>   |
|             | 6.1   | Personnel/Policy Committee  |
|             | VII.  | <b>New Business</b>   |
| Info/Action | 7.1   | Consideration and Approval of District #3’s 2008 School Report Cards and Average Yearly Progress Reports. |
| Info/Action | 7.2   | Consideration and Approval of FFA Overnight Trips.  |
| Info/Action | 7.3   | Consideration and Approval of Moving the Date for the Regular November School Board Meeting.              |
| Info/Action | 7.4   | Consideration and Appointment of Local Election Official.   |
| Info        | VIII. | <b>Communications</b>   |
| Info        | IX.   | <b>Executive Session</b>  |
|             | 9.1   | Retirement.   |
|             | 9.2   | Litigation.   |
|             | 9.3   | Personnel.  |
|             | X.    | <b>Personnel</b>  |
| Action      | 10.1  | Action on Retirement.   |
| Action      | 10.2  | Action on Personnel.  |
| .           |       |   |
| Action      | XI.   | <b>Adjournment</b>  |